

THE ROOTS OF MODERN WRESTLING

Evolution of the Catch-Hold Wrestling on the Continent. Folk wrestling styles of Frankish heritage.

By Ruslan C Pashayev

There has always been a great deal of discussion about the origins and evolution of the modern internationally recognized wrestling styles such as Graeco-Roman, Freestyle and Pro wrestling. The certainty regarding the historical interrelationship between those wrestling styles (if there was such of course) was never fully established.



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My fifteen-year long studies of the Western European Catch-Hold styles of wrestling which resulted in the book **“The Story of Catch”** helped me to answer the question regarding the interrelationship between modern wrestling styles for myself. Based on the factual historical material which I have collected, documented and thoroughly studied I came to a certain conclusion that all three mentioned above wrestling styles share historical and ethnic background. I trace the origin of modern wrestling to the Frankish folk wrestling traditions. The Franks were a confederation of Germanic tribes that was originally composed of a mix of groups settled between the Rhine and the Weser Rivers and whose name was first mentioned in 3rd century Roman sources. Throughout the Middle Ages the wrestling styles of the Franks were mainly practiced by the French, German and Dutch/Flemish people.

The core of the Frankish wrestling customs was that it was a catch-hold style of wrestling and it featured wrestling on the ground. Another important details was that according to the Frankish traditions the use of legs and feet for throwing (hooking and tripping respectively) wasn't favored and often wasn't even considered as a “fair wrestling” and instead the “only true wrestling” was fought



Jacob Wrestling with the Angel
oil on panel, 1639
By: Bartholomeus Breenbergh (1598 – 1657)
Rijksmuseum, Amsterdam
Description: Vrije Worstelen (Stoeijen)

utilizing the strength of hands, arms, torso, hips, buttocks and back. By any other word the “Lift and Throw” techniques dominated wrestling styles of ancient Franks and the “noble art of tripping” which was a key wrestling skill in let’s say English traditional wrestling styles was neglected. The falls (preferably falls on the back, or even fair back falls) given from the standing position all were quick flying falls.

The strongest men preferred competing in a standing position with only catch-holds above the waist being allowed. They thought that those who do consider themselves to be the strongest in order to throw a man don’t need holds below the waist, hooking, tripping nor they

need wrestling on the ground.

But if the Frankish men decided to compete on a “free-for-all” conditions (catch-as-catch-can, or catch-holds of any part of the person’s body being allowed) then back fall (or a fall) wasn’t enough to win the struggle and the victor had to continue the match on the ground until his adversary quits any resistance and verbally confesses his defeat because of being “captured” (restrained in the movement and kept underneath).

Historically, according to the Western European tradition the game of wrestling was always about giving falls – throwing/taking an opponent down off his feet on his back (flying falls), or any part of his body above the knees, meaning that it was a standing wrestling.

That wasn’t an easy goal to accomplish and over the course of time this objection was simplified and the system of substituting one back fall with 3 foils (fall on any part of the body) was introduced in England and to some extension on the Continent.

This definitely put an end to the so-called “disputed falls”, which was a major issue in the standing wrestling contests for a very long time. But this innovation didn’t really fix the whole situation because under the conditions of flying falls

The given chart (below) shows comparative analyses of three Western European catch-hold wrestling styles of the Frankish heritage: Lutte Provencales (France), Ringen (Germany) and Worstelen (Netherlands/Flanders). Each of those extinct wrestling styles existed in two modes:

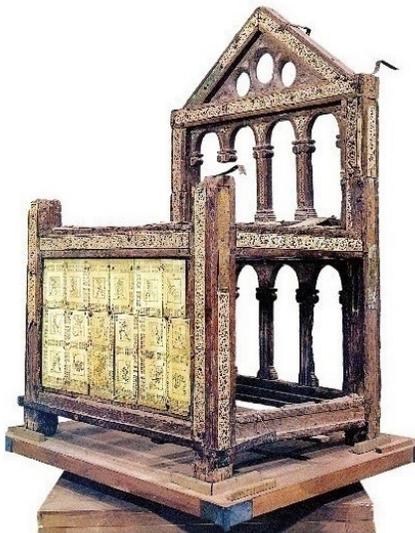
- 1) The standing catch-hold above the waist (use of legs and feet for throwing being prohibited)
- 2) The up and down catch-as-catch-can

The objective in the former style was to give opponent a quick (flying) fall from a standing position with or without attacker falling himself; such fall was either a fair back fall (two shoulders striking the ground simultaneously), or a fall on the back side of the body (including or being limited to buttocks, back, shoulders, neck), or a fall on any part of the adversary's body except hands, knees and feet. In the latter style the goal was to overcome opponent on the ground, and submit him into a verbal acknowledgement of his defeat by placing him flat on his back and keeping him "captured" underneath in the restricted immovable position.

| Evolution of the Catch-Hold Wrestling on the Continent | | |
|---|---|--|
| Folk Wrestling Styles of Frankish Heritage | | |
| Netherlands/Flanders Worstelen | France Lutte Provencales | Germany Ringen |
| <p>1. Lijfvat/Lyfvat Standing Catch-hold above the waist Objective: Back Fall (Ondergooien); or any part of the body above the knee down (Neergooien) NOTE: Tripping is not allowed.</p> <p>2. Stoeijen Up and down Catch-as-Catch-Can/Freestyle Objective: "Capture" Trap opponent on the ground (Dutch vastleggen, Afrikaans Vasle)</p> | <p>1. Lucho de la Centure(en aut) Standing Catch-hold above the waist Objective: Fair Back Fall or 3 Falls on the back. NOTE: Tripping is not allowed.</p> <p>2. Lucho Libre Up and down Catch-as-Catch-Can/Freestyle NOTE: Tripping is allowed but not favored Objective: Fair Back Fall originally. "Capture" Trap opponent on the ground (French Trappeur)</p> | <p>1. Ringen Catch-hold of the torso above the waist. NOTE: Tripping is not allowed.</p> <p>2. Bauern-Art Ringen, Kur-Ringen (Rangeln) Catch-as-Catch-Can/ Freestyle NOTE: Both styles existed in two forms: Standing (Halber Ringkampf) Objective: Fair Back Fall or any part of the body above the knee down. Up and Down (Ganzer Ringkampf) Objective: "Capture" Trap opponent on the ground (German unterhalten)</p> |
| <p>Note: Fair Back Fall is defined as two shoulders striking/touching the ground sumultaneously.</p> | | <p>© 2020 Ruslan C Pashayev. All Rights Reserved.</p> |

In France the Lutte Provencales was still around even in the 1860s until it was completely replaced with the modern French or Graeco-Roman style aka the “flat hand” wrestling (la lutte à main plates), That newborn style was an evolved combination of both Provençal modes of wrestling (Lucho de la centure en aut and Lucho Libro). The Graeco-Roman wrestling was an up and down catch-hold above the waist, use of legs and feet for throwing being not allowed. The objective was to give opponent a fair back fall. Originally all kinds of such falls counted, i.e. flying, rolling and pinning. Now this style of wrestling is one of the two international Olympic wrestling styles.

Meanwhile, in Germany since early 1800s and throughout the whole XIX century the evolved and refined variation of the Bauern-Art Ringen Rangeln (wrestling after the peasants fashion) folk wrestling style was taught at the German Gymnastic Societies (GGS). That style of wrestling was known as a Free Wrestling (Kür-Ringen). The objective in that style was to give opponent a fair back fall. Originally all kinds of such falls counted, i.e. flying, rolling and pinning. GGS or Turners popularized their style of wrestling in England as well as in the North America. Nowadays the evolved version of the GGS style of wrestling is known as Freestyle and is the second of the two international Olympic wrestling styles.



The Chair of Saint Peter Cathedra Petri
Vatican City, Rome, Italy

The original is enclosed in the bronze custody made by Bernini in the apse of the S.Peter's Basilica. It was probably a throne dating back to the time of Frankish Carolingian Emperor Charles the Bald (840/877) crowned in 875 in St. Peter's.



On the front eighteen ivory panels with "Stories of Hercules"
Carolingian Art, 9th century

Second column from the left middle section

Detail:

Hercules wrestling with Antaeus, The Hype - Bear Hug.



The earliest known immigration of the Flemish textile workers (aka Flemish weavers) to East Lancashire, England goes back to the 1300s. They brought to their new place their traditional rough-and-tumble wrestling style called the Stoeijen which over the time evolved there into the professional Lancashire up and down wrestling/fighting, a combative style which predated Lancashire catch-as-catch-can wrestling. In the XVI-XVII centuries French and German “weaving” Protestants who along with the Flemish fled religious persecutions on the Continent brought their old Frankish catch-hold wrestling customs to East Lancashire and West Yorkshire where they merged with the traditional English catch-hold wrestling style and over the course of centuries this combination evolved there into a new culturally unique style of wrestling the Lancashire Catch-as-catch-can. This style went through the various stages of evolution and gave birth to the modern day pro wrestling (catch) as well as it strongly influenced the current international Freestyle wrestling and different grappling styles.

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